

## **CHILDREN AND YOUTH COMMISSION MEETING**

**Tuesday, March 25, 2003**

**Community Services Conference Room**

**120 S. Federal Place, Main Post Office, 3<sup>rd</sup> Floor, Rm. 326**

**5:30 p.m. – 7:30 p.m.**

1. Call to Order
2. Approval of Agenda
3. Approval of Minutes of February 25, 2003
4. New Business
  - A. Needs assessment summary and discussion of program evaluation – Ron Hale.
  - B. Review of site visits and grant renewal applications.
5. Staff Report
  - A. Children and Youth budget for fiscal year 2003-2004 and scheduled hearings – Lynn Hathaway.
6. Matters from the Floor
7. Adjournment

**TO ACCOMMODATE THOSE WITH SENSITIVITIES, PLEASE REFRAIN FROM WEARING FRAGRANCE.**

Interpreter for the hearing impaired available through the City Clerk's Office upon five days notice.